

**ARMCORP CONSTRUCTION SCHOLARSHIP APPLICATION**



This **\$500 scholarship** grant is intended for a graduating senior from any school in Mercer County, or in Auglaize County Schools that have Tri-Star affiliation (Celina, Coldwater, Ft. Recovery, Marion Local, Parkway, St. Henry, Minster, New Bremen, New Knoxville, St. Marys). Applicant should be planning to major in a **construction-related or construction-management field**. The grant recipient must be enrolled in a two or four-year program or at a construction-related training center.

**Application is due to the Mercer County Civic Foundation, PO Box 439, 119 W. Fulton St., Celina, OH 45822 and postmarked by April 1 of the current year.**

Please type or write neatly:

Today's Date: \_\_\_\_\_

**Student Name** \_\_\_\_\_

Student Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_\_) - \_\_\_\_\_ Student's place of employment \_\_\_\_\_

High School Attended \_\_\_\_\_ Current GPA \_\_\_\_\_ Cumulative GPA \_\_\_\_\_  
ACT Score (if taken) \_\_\_\_\_

List school activities: (You can add an attachment with the following information.\*)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List awards received during high school:\*

\_\_\_\_\_  
\_\_\_\_\_

List extra-curricular activities (jobs, community service, hobbies, church-related, etc.)\*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What college or training facility will you attend next year? \_\_\_\_\_

Have you been accepted? \_\_\_\_\_

Intended field of training/major: \_\_\_\_\_

Father's Name \_\_\_\_\_

Full Address \_\_\_\_\_ Phone \_\_\_\_\_

Employer \_\_\_\_\_

Mother's Name \_\_\_\_\_

Full Address \_\_\_\_\_ Phone \_\_\_\_\_

Employer \_\_\_\_\_

Have you completed an application for Federal Student Aid (FAFSA)? \_\_\_\_\_

**Estimated Financial Aid for your first year of studies:**

Grants	_____
Scholarships	_____
Federal Grant/Pell	_____
Stafford Loan	_____
Perkins Loan	_____
Bank/other Loan	_____
<b>TOTAL</b>	_____

**Please Attach:**

- **At least TWO reference letters: one from school personnel; one from an employment-associate or from a non-family related individual.**
- **Your high school transcript.**
- **A BRIEF ESSAY telling why you are choosing your major and what you hope to achieve with your training.**

**I certify that all the information above is correct and accurate to the best of my knowledge.**

*Student Signature* \_\_\_\_\_

*Parent Signature* \_\_\_\_\_

**Questions? Call the Foundation at 419-586-9950.**

**Email:** mccf@bright.net

Send your completed application **by April 1** to:

